

**PUBLIC HEARING – RECORD OF SUBMISSIONS**

**March 10, 2026**

**1:00 P.M.**

**Hearing Held in Council Chambers and via Electronic Communications**

**Bylaw 1698/25**

**Amendment to Land Use Bylaw 1385/17 – Redistricting a Portion of NW, SW,  
NE & SE 30-56-26-4 from AG – Agriculture District to DC25 – Direct Control  
District 25**

**NO WRITTEN SUBMISSIONS RECEIVED AT THE TIME OF THE  
PUBLICATION OF THE AGENDA PACKAGE**