

**ROAD CLOSURE BYLAW – PORTION OF RANGE ROAD 222
STURGEON COUNTY, ALBERTA**

A BYLAW OF STURGEON COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND CREATING TITLE TO PORTIONS OF A PUBLIC HIGHWAY

WHEREAS in accordance with section 22 of the *Municipal Government Act*, R.S.A. 2000, C.M-26 and amendments thereto provides that a municipality may by bylaw close a road;

AND WHEREAS the lands herein described are no longer required for public travel;

AND WHEREAS application has been made to the Council of Sturgeon County (Council) to have a portion of a road closed;

AND WHEREAS Council deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in Sturgeon County and thereafter disposing of same;

AND WHEREAS notice of intention of Council to pass a bylaw has been given in accordance with section 606 of the *Municipal Government Act*;

AND WHEREAS Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw;

NOW THEREFORE, Council, duly assembled, enacts as follows:

1. Title

- 1.1 This Bylaw may be referred to as the “Road Closure Bylaw – Portion of Range Road 222”.

2. Purpose

- 2.1 The purpose of this bylaw is to close to public travel for the purpose of creating title to, the following described highways, subject to right of access granted by other legislation:

SECTION 35

TOWNSHIP 55

RANGE 22

MERIDIAN 4

ALL OF THE GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE NORTHWEST QUARTER, CONTAINING 1.62 HA (4.00 AC) MORE OR LESS.
EXCEPTING THEREOUT ALL MINES AND MINERALS.

3. Other Provisions

- 3.1 Bylaw 570/86 is repealed.
- 3.2 If any portion of this Bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion must be severed and the remainder of this Bylaw is deemed valid.

3.3 That this Bylaw shall come into force and take effect upon being passed.

Read a first time this ___ day of _____ 2023.

Alanna Hnatiw
MAYOR

Reegan McCullough
COUNTY COMMISSIONER

APPROVED this ___ day of _____ 2024.

MINISTER OF TRANSPORTATION &
ECONOMIC CORRIDORS

Read a second time this ___ day of _____ 2024.

Read a third time this ___ day of _____ 2024.

MAYOR

COUNTY COMMISSIONER