# BYLAW 1639/23 AMENDMENT TO LAND USE BYLAW 1385/17 STURGEON COUNTY, ALBERTA

A BYLAW OF STURGEON COUNTY, ALBERTA, FOR THE PURPOSE OF AMENDING LAND USE BYLAW 1385/17.

**WHEREAS**, the *Municipal Government Act*, RSA 2000 c M-26, any regulations thereunder, and any amendments or successor legislation thereto, authorize Council to establish and amend the Land Use Bylaw 1385/17;

**AND WHEREAS**, the Council of Sturgeon County has deemed it desirable to amend Land Use Bylaw 1385/17;

**NOW THEREFORE,** the Council of Sturgeon County, duly assembled, enacts as follows:

#### 1. Title

1.1. This Bylaw may be referred to as the "Amendment to Land Use Bylaw 1385/17 - 2023 Technical Redistrictings".

#### 2. Purpose

2.1. The purpose of this Bylaw is to redesignate the land use district of the parcels subject to this Bylaw.

#### 3. Application

- 3.1. Land Use Bylaw 1385/17 is amended as follows:
  - a. A 0.41ha portion of NE-31-56-26-4 as shown on Schedule "A", is redistricted from "AG Agriculture" to "PU Public Utility".
  - b. Part 19.2 Schedule 1 Land Use District Map is amended to reflect the redistricting of a 0.41ha portion of NE-31-56-26-4 as shown on Schedule "A".
  - c. A 0.512ha portion of Lot 1, Block 2, Plan 2122708 as shown on Schedule "B, is redistricted from "AG Agriculture" to "R3 Hamlet Unserviced".
  - d. Part 19.2 Schedule 1 Land Use District Map is amended to reflect the redistricting Lot 1, Block 2, Plan 2122708 as shown on Schedule "B".
  - e. A 0.42 ha portion of SE-27-56-23-4 as shown on Schedule "C", is redistricted from "AG Agriculture" to "REC Recreational".

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f. Part 19.2 Schedule 1 – Land Use District Map is amended to reflect the redistricting of a 0.42 ha portion of SE-27-56-23-4 as shown on Schedule "C".

#### 4. Severability

4.1. If any portion of this Bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion must be severed and the remainder of the Bylaw is deemed valid.

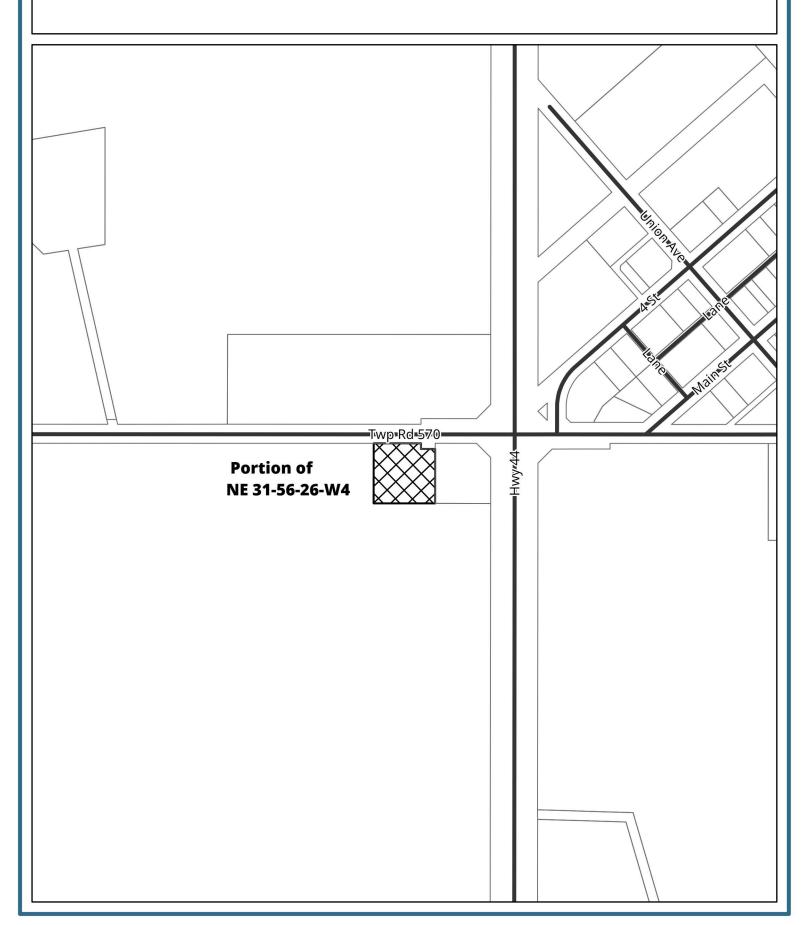
#### 5. Effective Date

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		Alanna Hnatiw
		MAYOR
		Reegan McCullough
		COUNTY COMMISSIONER
DATE SIGNED		

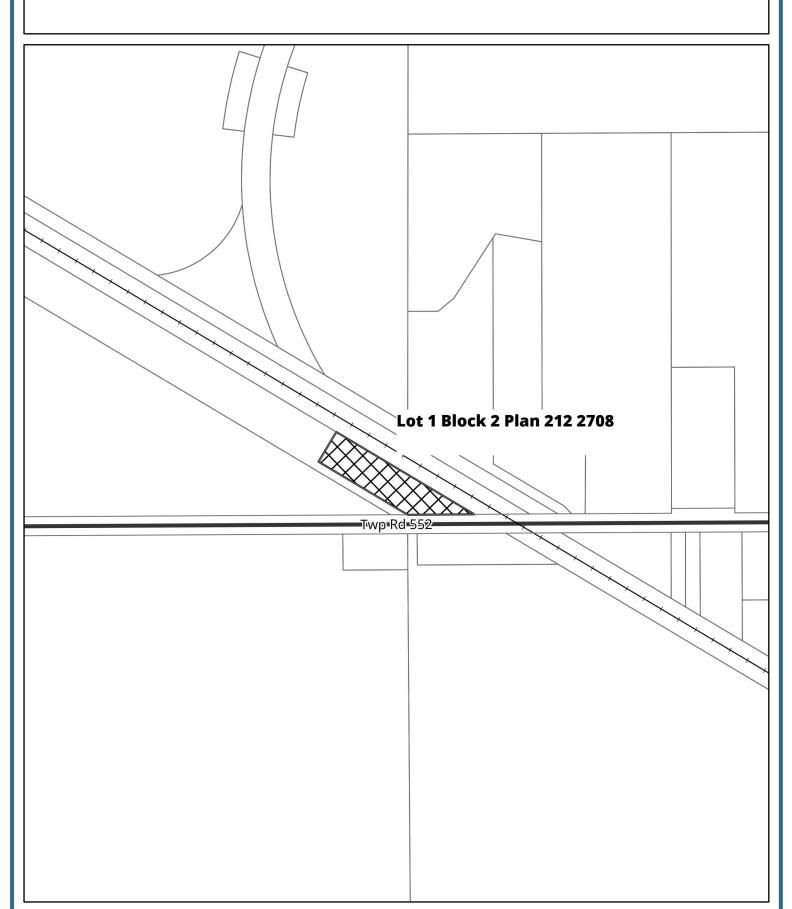
### SCHEDULE "A"





### SCHEDULE "B"





## SCHEDULE "C"



